

Godhead is Light, Nescience is darkness. Where there is Godhead there is no Nescience.



(An instrument for training the mind.)

Edited and Founded

(It educates humanity of its Divine nature)

Under direct order of His Divine Grace Sri Srimad Bhakti-Siddhanta Saraswati Goswami Prabhupada  
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PART XVIIII

## RELEVANT ENQUIRIES

(Athato Brahma Jijnasa)

A small child walking with his father goes on enquiring constantly. He asks his father so many odd things and the father has to satisfy him with proper answers. When I was a young father in my householder-life I was overflooded with hundreds of questions from the then second son who was my constant companion. One day it so happened that a bridegroom party was passing our tram car and the four year old boy, as usual enquired what was the big procession. He was given all the possible answers or his thousand and one question regarding the marriage party and at last the question came from him whether his father was married! This queer question gave rise to a loud laughter for all the elderly gentlemen present there but the boy was astounded as to why we were laughing. Anyway the boy was somehow satisfied by the married father. And the lesson from this incidence is that a human being, as he is a rational animal, is born to make enquiries and questions. The greater the number of questions, the greater is the advancement of knowledge and science. The whole material civilization is based on this originally volume of questions by the man asking from the elderly persons. The elderly persons give away the proper answers to the questions of the youngsters and thus the progress of civilization is made one step after another. And the highest intelligent man makes enquiries in what is next after death. Less intelligent persons make less enquiries but in the case of higher intelligence the questionnaires are still higher and higher.

Maharaj Parikshit the great Emperor of the whole World was accidentally cursed by a Brahmin to meet death within seven days

and that being bitten by a serpent. The cursing Brahmin was a boy only and yet he was so powerful but still without knowing the importance of the great King the boy foolishly cursed him to meet death within seven days. The incidence was later lamented by his father whom the King had offended. When the king was informed of the unfortunate occurrence, he at once left his palace home and went to the bank of the Ganges near his capital for being prepared for the impending death. And because he was a great king almost all the sages and learned scholars assembled there where the king was fasting prior to his leaving mortal body. At last Sukhdev Goswami the youngest contemporary saint also arrived on the spot and he was unanimously accepted for the chair of the meeting even though his great father was also present in that meeting. The king respectfully offered him the chair and asked him relevant questions in the matter of his passing away from the mortal world which was to take place on the seventh day thence forward. The great king as the worthy descendant of the devotee Pandavas made the following relevant enquiries from the great sage Sukhdeva. He asked 'My dear Sir, You are the greatest of the great transcendentalists and therefore I beg to ask you submissively about my duties at this moment. I am just on the verge of my death and as such what should be done by me at this critical hour. Please let me know my Lord also what shall I hear know, what shall I worship or whom shall I remember now. A great sage like you does not stay at the house of a householder more than necessary and it is my good fortune that

you have kindly come here at the time of my death. Please therefore give me your direction at this critical hour and oblige."

The great sage thus being pleasingly asked by the king answered his questions authoritatively as he was not only a great transcendental scholar but also he was well equipped with the qualities of God as he was the worthy son of Vadravana or Vysdeva. He said:—

"My dear King, your enquiry is very much relevant and it is also beneficial for all the people for all the time. It is relevant because such enquiries are the top most of all other enquiries on account of being confirmed by the teaching of the *Vedanta Darshan*. It is *atmabhi samanta* i.e., those who are liberated soul with full knowledge of spiritual identity—do put forward such relevant enquiries in order to elucidate further informations in the matter of Transcendence."

"*Srimad Bhagwatam*" is the natural commentation of the great Vedanta or Sarirak Sutras compiled by Srila Vyasdeva. The topmost Vedic literature with nucleus of basic enquiries on the transcendental subject of spiritual knowledge—is the Vedanta Sutra. Srila Vyasdeva compiled this great treatise but still he was not satisfied in his mind. He happened to meet at that time Sri Narada his spiritual master who advised him to describe the identity of the personality of Godhead and upon this advice only he meditated on the principle of Bhakti Yoga which showed him distinctly what is the Absolute and what is the relativity or Maya on perfect realisation of these facts only he compiled the great narration of the beautiful Srimad Bhagwatam which begins from the practical and contemporary historical facts in the life of Maharaj Parikshit.

The Vedants Sutra begins with the key enquiry in Transcendence. It is said there as *Athato Brahma Jijnasa* i.e. one

should now enquire about Brahman—or the Transcendence.

So long a man is in the full vigour of life he forgets the naked truth of death which he has to meet and till the foolishman does not make any relevant enquiry in the real problems of life. Every one thinks he will never die although he sees in every second the evidences of death before his eyes. Animalism and humanity is distinguished here. An animal like a goat does not understand about his imminent death although just before it another brother goat is being slaughtered. It will stand peacefully just before it being allured by a bunch of green grass offered to it for awaiting the next chance of being slaughtered at the same place. The animal has no sense of this impending death. But a human being if he sees that his fellow brother is being killed by an enemy either he fights to save his brother or he quits the place, if possible, to save his own life. That is the difference between a man and a goat.

An intelligent man knows that death is born along with his own birth. He knows that he is dying every second and the final touch will be given as soon as his term of life is finished. He therefore, prepares himself for the next life or liberation from the disease of repeated birth and death.

Foolish man does not know that this human form of life is obtained—after a series of birth and death in the past by the law of nature. He does not know that a living entity is an eternal being and he has no birth and death. Birth, death, old age and diseases are external impositions on a living entity on account of his contact with the material nature. It is due to his forgetfulness of eternal godly nature or being qualitatively one with the Absolute Whole.

Human-life is the opportunity to know this eternal fact or truth of life and as such the Vedanta

*Sutra* advices in the very beginning of the book that because we have got this valuable form of human life it is our duty to enquire, now, what is Brahman or the Absolute truth.

A man who is not intelligent enough does not enquire about this transcendental life but he enquires on many irrelevant matters which does not concern to his eternal existence of life. From the very beginning of his life he enquires from his mother, father, teacher, professors, books and so many other sources but he has no right type of informations about his real life.

Parikshit Moharaj was given a warning notice, as mentioned before, of his meeting death within seven days and he at once left his palace to prepare himself for the next stage. The king had at least seven days at his disposal for being prepared for the incidence. But so far we are concerned, we know at least that death is as sure as anything but we have no information of the fixed-date. I do not know whether I am going to meet death in the next moment. Even a great man like Mahatma Gandhi could not calculate that he was going to meet with death in the next five minutes neither his great associates also could guess about his impending death and still all these gentlemen of repute pose to hold themselves as the great leaders of the people.

This ignorance of death and life distinguishes an animal from a man. A man in the real sense of the term enquires about himself or what he is. Where from he has come in to this life and where he is going after death. Why he is put under the troubles of threefold miseries although he does not want them. He goes on enquiring so many things on his life beginning from his childhood but he never enquires about the real fact of life. This is animalism. There is no difference between a man and an animal so far the four principles of animal life is concerned. A living being exists by eating, sleeping, fearing and mating. Except the human being no other life is meant for relevant enquiries in the fact of eternal life, or about the transcendence. Human life is therefore meant for making research in the matter of eternal life and the *Vedanta Sutra* advices him to do so now or never. If he therefore fails to enquire relevantly in the matters of life now, he is sure to go back to the kingdom of the animals again by the laws of nature. The foolish man therefore even if he appears to be advanced in the material science i.e. in the matters of eating, sleeping, fearing and mating etc., he cannot get rid from the cruel hands of death by the law of nature. The law of nature is working under three modes of goodness, passion and ignorance. Those who are living under the conditions of goodness, are being promoted to the

higher status of life (spiritually). Those who are living under the conditions of passion are being stationed in the same place (Materially). But those who are living under the conditions of ignorance are sure to be degraded into the lower species of life.

The modern set up of human civilization is a risky one; because there is no education in the matter of relevant enquiries in the principles of life. Like animals only they do not know how they are going to be slaughtered by the laws of nature. They are satisfied with a bunch of green grass or so called jolly life like the waiting goat in the slaughter house. In such a condition of human life, we are just trying to make a humble attempt to save the human being by propaganda of Back to Godhead. This propaganda is not fictitious. If there is any reality at all this propaganda of Back to Godhead is the beginning of that era-of-reality.

According to Shri Sukhdeva Goswami, the real fact is that a *Grihamedhi* or a person who has just tied up himself, like the would be slaughtered goat, in the business of family, society, community, nation, or humanity at large in respect of the animal necessities life namely eating, sleeping, fearing and mating problems and without any knowledge in the transcendence, — is as good as an animal. He might have enquired in the matter of physical, political, economical, cultural, educational or similar other material matters which is temporarily concerned with the material life but if he had had no enquiries in the matter of principles of life transcendental, he should be taken as the blind man going to fall down in the ditch while running ahead driven by the uncontrolled senses. That is the description of a *Grihamedhi*. But contrary to this, there is another word called by the name *Grihastha*.

A *Grihastha Ashram* or the shelter of life in the family encirclement is as good as that of a Sannyasi. The important point is that about the relevant enquiries made by the person. A Sannyasi may be a bogus person if he is not interested in the matters of relevant enquiries. And a *Grihastha* or a householder may be a bonafide person if he is inclined to make such relevant enquiries. But the *Grihamedhi* is simply interested in the matters of animal necessities of life. The *Grihamedhi's* life is full of calamities by the laws of nature, while the life of a *Grihastha* is full of happiness. In the modern set up of human civilization, the *Grihamedhis* are passing on as the *Grihasthas*. We should therefore know who is what. A *Grihamedhi's* life is full of vices because he does not know how to live a family life. He does not know that there is power beyond his control who looks and controls in his activities and he has

no conception of his future life. He is blind to see his future and has no aptitude for making the relevant enquiries. His only qualification is being tied up by the shackles of attachment in the false things which he has contacted in his temporary existence.

Such *Grihamedhis* waste valuable time at night by sleeping or in the engagements of different varieties of sex urge. Such sex urges are satisfied by visiting the cinema shows, attending clubs and gambling houses where women and drinking are indulged in lavishly. And during the day time the valuable life is wasted in accumulating mass of money or if there is sufficient money to spend the time is wasted in the matters of adjusting the comforts of family members. The standard of family life and personal needs increases with the increase of monetary income and there is no limit of satiation. There is no limit of standard life and the limit of expenses. There is therefore an unlimited competition in the field of so called economic development and therefore there is no peace in any society of the human world. Every body is perplexed with the same question of earning and spending although at the end one has to depend on the mercy of the mother nature. When there is scarcity in production or there is disturbance from higher godly agents, the poor planmaking politician accuses the cruel nature but carefully avoids to study the laws of nature as how and by whom she is controlled. In the *Bhagwat Geeta* the answer is that the laws of nature is controlled by the Absolute Personality of Godhead. God is alone the controller of nature and the natural laws. Sometimes they pick up a fragment of the law of nature but never care to know the maker of these laws. Most of them do not believe in the existence of an Absolute Person like God Who controls the laws of nature and they simply stick to the principles of interaction of different elements without any reference to the direction which makes such interaction possible at all. They have no relevant questions or answers in this regard. But the *Vedanta Sutra* answers the question of Brahman in the next *Sutra* asserting that the Supreme Brahman as He, from whom every thing is generated and he is a person in the last issue.

Foolish *Grihamedhi* does not only know the temporary nature of a particular type of body obtained by him but also he does not see the actual position of things which are happening before him in the daily affairs of his life. He sees before him that his father dies, his mother dies, or a relative or neighbour dies and yet he does not make the relevant enquiries whether the other existing members will go or they will not die at all. Sometimes he thinks and knows that all members will die today

or the day after and so also he will die. He knows that the whole family show or for the matter of that the whole show of community society or nationality and all such temporary things are temporary bubbles in the air without any permanent value and yet he is mad after this temporary arrangements only without any relevant enquiry. He has no knowledge as where he has to go after his death. He works very hard for the temporary arrangement of the family, society or nationality but never makes any arrangement either for himself or for others who will pass this present phase of life.

In a public vehicle like the Railway carriage we meet and sit down together with some unknown friends and become practically members of the same vehicle for a short time. But in due course every one of us separate never to meet again in life. Similarly in the long sojourn of life we get a temporary sitting accommodation in the so called family, country or society etc., but when the time is up we unwillingly separate from one another never to meet again. There are so many relevant questions and enquiries in this regard of temporary arrangements of life or meeting our friends in the temporary arrangements but no body of the *Grihamedhi* class of men does enquire in the permanent nature of things. We are all busy in making permanent plans in various degrees of leadership without knowing the permanent nature of things as they are. Sripad Samkaryacharya who specially made propaganda work to remove this ignorance of the society and advocated for culture of spiritual knowledge at large in the matter of all pervading impersonal Brahman said in despair as follows:—"The boys are engaged in playful things, the youngsters are engaged in the so called love affairs with girls and the old is seriously thoughtful for adjusting a baffled struggle in life. But alas no body is prepared to enquire relevantly in the science of Brahman."

Shri Sukhdeva Goswami who was asked for direction by the Maharaja Parikshit, advised the king as follows in response to his relevant enquiries.

"Oh the descendant of Bharata, it is the duty of the mortal men to enquire, hear glorify and meditate upon the Personality of Godhead who is the most attractive Person on account of His fulness of opulence etc. He is called *Hari* because He alone can undo the conditional existence of a living being. If we at all want to be free from the conditional existence we must make relevant enquiries about the Absolute Truth so that He may be pleased to bestow upon us perfect freedom of life."

Shri Sukhdeva Goswami has particularly used four words in this connection in respect of the

Absolute Personality of Godhead. The Absolute Person is called Param Brahma in distinction with other persons who are also qualitatively one with him. The Absolute Personality of Godhead is addressed as *Sarbatma* or all pervading. No body is aloof from Him but not all of them have the realisation. The Personality of Godhead by His plenary representation reside in every one's heart as Paramatma or Super Soul along with all the individual souls. Therefore every individual soul has intimate relation with Him and forgetfulness of this intimate relation with Him—which exists eternally, is the cause of an immemorial conditional life. But because He is Bhagwan or the Supreme Personality, He can at once reciprocate the responsive call of a devotee. Not only that but also because He is the Perfect Person His beauty and opulence, Fame, Strength Knowledge etc are all unlimited source of trans-

cedental bliss for the individual soul. The individual soul becomes attracted by all these different opulences imperfectly represented by other conditioned souls. And therefore the individual soul is not satisfied by such imperfect representation and perpetually seeks for the perfect one. The Personality of Godhead's beauty has no comparison so also are His knowledge and renunciation. And above all He the Iswara or the Supreme Controller. We are at present being controlled by the police action of the great King. The police action is imposed upon us on account of our disobedience of law. But because He is Hari, He is able to cause disappearance of all our conditional life by giving us full freedom in spiritual existence. It is therefore the duty of every man to make relevant enquiries about Him and thus go Back to Godhead.

### English Version of some Vaishnava Songs

(1)

Adore thy feet my Master  
And those who are devotees.  
Rupa with elder and the other  
Jiva Adwaita with societies.  
Krishna Chaitanya is my Lord  
Radha Krishna and Lalita accord.  
Vishaka is there in the midst.  
That's my prayer in the gist.

(2)

I wish my eyes flow in tears  
As my heart Gouranga it hears  
Hari thy name could I say  
Nityachand thy blessings may  
Curb my desire to Lord it over,  
Let my body in ecstasy shiver  
Let my mind freed of matter  
May I see Vrindaban scatter  
May I know what Rupa is  
Who unfolds to me the loving pair  
Let my mind fixed up in them  
Narottam shall not be despair.

(3)

Glory to Radha and Krishna in Vrindaban  
Equally Govinda Gopinath and Madanmohan.  
Shyamkunda Radhakunda hilly Goverdhan  
Kalindi Jamuna river and forest Mahaban.  
Keshighat Bansibat and dozens of garden  
The places of pastimes by Nanda's son  
Glory to Nanda Yasoda and cowherdsmen  
Sridam and friends who follow amen.  
Glory to Vrisvanu his wife beautiful  
Glory to the fullmoon and the town of bull.  
Glory to Gopiswar at Vrindaban fixed  
Glory to the Brahmin who Krishna mixed.  
Glory to Ramghat and Rohini's son  
Glory to all who reside Vrindaban.  
Glory to the Brahmin's wife and marmalade  
Who in devotional service respects paid.  
Glory to the arena where dance performed  
Radha and Shyama who bumper stormed.  
Glory to the zest of excellent mellow.  
Paramourous feeling in-trance of kilo.  
It's Krishnadas poet who chants  
Lotusfeet of Jahnava he remembers.

(Continued from page 4 col 4)  
for **chastity** you must suffer the consequence of the Varanasanaka population.

On the whole the conclusion is that the root cause of all troubles in the world disease is the mistake of accepting matter for the spirit. This is a false background of the modern civilisation. The foundation of life being built on the surface of sand, the whole structure on it is sure to collapse. Because every living being is a spiritual spark, he can be happy only when there is spiritual engagements. India's basic principle of civilisation was to keep people engaged in spiritual activities according to different modes of life and therefore India's cultural life is so lofty and valuable which is admitted by our Pandit Ji. As such no amount of material plan can satisfy the spiritual spark and that is the secret of treatment for the world epidemic.

We requested Pandit Ji to join hands for combating this infectious disease but he silently refused to accept this. Will he therefore once more reconsider the offer for his as well as all others well being? We pray to God that good counsel may prevail upon him.

## A Godless Civilization

The Nava Bharat Times of Bombay had published sometimes before a news from Mount Abu dated 18th Nov. 1958 where our Prime Minister Shri Nehru had spoken of misuse of public fund in the name of religion. It is rampant all over the country nay all over the world as much as there as there is misuse of public fund in the name of political progress. We have a number of cases of this nature in the High Courts of the State in which both the religious heads of Mathas and temples have been heard to be complicated in criminal offences. And in the same way politicians, ministers, secretaries, police-custodian were caught red hand and some of them resigned from the respective posts and some of them were punished by the court of justice. We have now very recently some glaring examples of these cases in the political groups of ministers' sinister activities in one of our neighbouring countries and they have been charged with many criminal allegations as well as that of misusing the public funds.

If a statistic is prepared, however, comparatively the so-called religious heads will be lesser in number of being complicated in criminal offences, than the political heads of the state. But that does not mean that the religious heads of Mathas as well as temples shall be allowed to collect fund in the name of spiritual activities and then apply the same in the matter of their sense gratification.

As the statutory Government has right to collect taxes from the citizens for their welfare, so also the statutory ecclesiastical order has the right to collect taxes in the shape of alms for the citizen's spiritual well being. The principle is that the state tax is inevitable for the material welfare of the people and similarly sacrifice for God's service is essential for the spiritual welfare of the same. The state and ecclesiastical orders are essential services for all round welfare of the people. And if one of them or both of them are vitiated then the people become the sufferers in all respects. Such a state of affairs have already come into stay at the present moment for want of standard knowledge of the human being and the result is all round unrest, scarcity, disturbances, diseases and lamentation.

Pandit Nehru is right to warn such religious heads of temples and Mathas but this warning or punishment upon them will not be sufficient discharge of duty unless there is a thorough reform of the whole management of spiritual institution with full co-operation of the political heads. Like other various departmental ministries in the cabinet there must be a 'Bhagwat Geeta' ministry for spiritual up-

liftment of the people without which other department will be a combination of zeros in the long run. The Bhagwat Geeta ministry will not at all collide with the secular state as the spiritual science is meant for all living beings including the animals and others in the lower rank.

Taking all these matter in consideration and to cure this headache of Pandit Nehru regarding the activities of the religious heads of Mathas and Temples sometime before we had to invite him to join hand in an organised spiritual propaganda for reforming all people including the so called sadhus and politicians. The copy of the letter is as follows:

"My dear Panditji, please accept my respectful Namaskar. I beg to inform you that your speech on 2nd August 1958 at the Gurukul University Hardwar, has given me some inspirations to inform you something about Indian culture. The principle of Indian culture is spiritualism which defies the external attraction of phenomenal materialism. "You are thinking of adjusting western ways of material advance with Indian spiritual culture and I beg to give you herewith the clue that materialism, conducted with a aim of reaching spiritual perfection is the right adjustment of human activities.

"If the aim of spiritual realisation is missed, the whole plan of materialism is sure to be frustrated and that is the law of Nature. The law of nature is so made by a superior brain and authority that no body can surpass the intricacies of material nature simply by partial and sporadic adjustment of material science. The history of the West beginning from the time of Greek and the Romans down to the modern atomic war—is a continuous chain of sense gratificatory materialism and the result is that the Westerners were never in peace within the memory of 300 years of historical records. Neither it will be possible for them at any time in future to live in peace till the message of spiritualism just suitable to the present age does not reach their heart.

"Therefore, India may not waste her time in imitating the western way of life. You have admitted it that the India's culture is of very high order. But at the same time you want to bring in material prosperity of India by scientific advancement of knowledge. And what is that scientific knowledge? Spiritualism is also advanced scientific knowledge. You cannot give even the desired material prosperity to the people in general without spiritual help. Swaraj of Mahatma Gandhi was adjusted more in spiritualism than by materialism. Do you think that horseless carriage or telephonic or radio communication or any other such ephemera

facilities of life, can bring in material prosperity? No it cannot. Material prosperity means that the people must have sufficient to eat or to maintain the body and soul together in sound health for further development in spiritual consciousness which is conspicuous by its absence in the sense gratificatory life of the animals. Do you think that your different plans have brought in that standard of material prosperity or that modern western civilisation can bring in that ideal prosperity? Even they are given all the facilities of material needs yet the unrest will continue to grow till there is spiritual satisfaction of life. That is the secret of Peace.

"Both the Americans and the Russians are better materially advanced and although they have different political philosophy of life, still they are not materially happy and peaceful because both of them are unconsciously hankering after spiritual realisation as the child cries for the mother without expression of language. You can help the people of the world for satisfying their spiritual needs as the true Indian messenger of peace. The world has recognised your sincere effort for endeavouring peace in the world and this is the suitable time to help your friends and at the same time glorify the standard of Indian spiritual culture in scientific advancement of knowledge for world peace. Please take up the matter in cool brain.

"Poverty means poverty of knowledge. Prime Minister Chanakya Pandit used to live in thatched house or cottage but he was the dictator of India in the days of Emperor Chandra Gupta. Mahatma Gandhi, your political Guru voluntarily accepted the ways of the so called poor Indians and still he was the dictator of India's destiny. But was he actually poverty stricken on account of his plain living with the primitive Charkha? He was always proud of spiritual knowledge. Therefore it is the spiritual knowledge which makes a man really rich and not the radio set or the motor cars etc. Please therefore try to understand the position of Indian culture and try to give it to the western brothers in the prescribed standard method of the liberated persons and that will be an exchange of Indian culture with western material advancement necessarily; this will bring in a happy life in the peaceful world.

This letter was not even acknowledged by his secretariat. And after reminders only the letter was acknowledged as follows:—

"Dear Sir, please refer to your letter dated the 30th August, 1958 was duly received here. S. J. D.P. Chopra Private Secretary to the Prime Minister."

Unfortunately the Pandit had no language to reply this letter because of his lack of spiritual knowledge and he thought that this institution might be something like the so many mathas and temple which have become the source of headache for the Pandit.

It is said that an unfortunate man, who was cheated repeatedly with counterfeit coins, concluded that there is no genuine coin in the market (?) Our Panditji has at his heart an impression like that. He thinks that any spiritual organisation whatsoever it may be is a dungeon for accumulating public funds and then misuse it for questionable purposes. He however approves of the so called Sadhus who does social service and talk nonsense in the spiritual science. This is so because he has no depth of spiritual knowledge for himself although he is Brahmin and Pandit. Ignorance in spiritual knowledge is the qualification of the Sudras or the labouring class. Intelligent class of men or the Brahmins must possess spiritual knowledge as a matter of necessity otherwise they will be unable to execute business in the proper channel for everyone's welfare.

The League of Devotees stands to fight out spiritual ignorance of the intelligent section of people in human society, modern philosophers and religionists. We have no sympathy for the so called Sadhus or stereotyped ecclesiastical order nor we have any apathy for the fallen politicians who capture political powers simply by voting strength. Neither we have any special love for any particular country, community, caste or creed. We stand to save all people, all philosophers and all section of religionists in all countries at all times from a dangerous type of Godless civilisation. There is no good for patch up treatment without knowing the root cause of the disease. One Postmaster-friend asked what is the need of acknowledging or worshipping God if a man is honest, benevolent, good in dealing etc. We replied that a man who does not love God, cannot be an honest, good and benevolent man. In the Godless civilization every one is a diseased fellow. The so called Sadhus who say that "the world is false and the absolute is truth" and the impractical politicians who say the "absolute God is nowhere and only the matter is all in all" are all fallen in the estimation of the approved spiritual knowledge. As such we think that the politicians are in the same category like the so called heads of Mathas and Temples because both of them want something in return for self aggrandisement. Every politician is ambitious to become Prime Minister or the President

of the state while everyone of the so-called renounced order of Sadhus wants to sit on the throne of Narayana (?) the Lord of the Universe. That is the policy at heart of every Godless creature and all such mentalities are subtle form of material diseases. All such men hanker after something for self aggrandisement in the name of service to God or to the people. And so long this feeling of sense satisfaction will prevail all of them are sure to misuse public fund improperly. How misuse of public fund at the disposal of the state exchequer is being done will be clear from the recent inquiry report to the Union Home Ministry. The Hindusthan Standard of the 22nd September 1958 writes as follows:—(Ref. Truth Vol. XXVI No. 24 D/3-10-58 page 378.)

"The existence of a network of Pakistani spies in West Bengal is understood to have been referred to in a secret intelligence report sent to the Union Home Ministry.

In the report it has been stated that well educated persons are engaged in anti-state activities which have for some time past, been confined to border areas of the state.

These persons suspected to be the leaders of Pakistani agents in this state include one member of the Lok Sabha, three members of the state legislature, four trade union leaders, some religious leaders of the labour and police departments of the West Bengal Government and some members of the management of several journals published in the state.

It has been pointed out in the report that some influential member of a particular community in this state have been financially helping the Pakistani agents. The nerve centre of this network is located at a secret place in central Calcutta. Quite often some high officers of the West Bengal Government have been found to visit this centre.

One important centre of this agent is stated to have been situated in the Calcutta dock area. This centre it is alleged has the active support of one officer of the State Government. Reaction it is understood has also been cast on the moral character of this officer."

Honestly speaking Pandit Nehru should also warn his own henchmen more sternly than the religious heads of Mathas and temples. The so called Sadhus may fall down from a high spiritual order for want of sufficient spiritual strength but such acts as illicit connection with woman, but still it will take some time to convert them into political spies while in the service of the Government.

We would once more request Pandit Nehru to have some care-

ful reading over the pages of Bhagwat Geeta which was the life and soul of Mahatma Gandhi and thus reform the whole polluted situation of a Godless civilisation. Our beloved Panditji is very much afraid of the word "God" or Krishna but we can assure him that there is no such cause of fear because Krishna is every one's friend and the best sincere friend able to render real help to every one who seeks bonafide help from Him. When Arjuna sought help from him in his bewildered condition Shri Krishna beg an His instruction to Arjuna like this:

*Ashochyan nanvashochstam  
prajnavadashcha bhasase  
Gatasoonagatasoonshelanannusho-  
chanti Panditah  
Nateebaham jatunasanma team  
neme janadhipah  
Na chaiba na bhavisyamah  
sarbe bayamata param*

All the Pandits worth the name must know it certainly that every living being is eternally existent and therefore they have some eternal duty which is completely different from the present occupations in relation with the temporary body and the mind. Therefore there is no use simply warning the occupants of the Matha and temples like a pedagogue. The best thing will be for the physician to heal himself first. Because in Godless civilisation, while the occupants of the Mathas and temples have been the cause of headache for the Pandit, the same thing under a different label have become the cause of headache for other European and Asian statesmen. The unbridled youngsters of those countries under the names of "Toddy Boys" in England, the "rebels without cause" in America, the "Half Strong" in Germany, the "Leather Jackets" in Sweden, the "Children of the Sun" in Japan, and the "Style Boys" in U.S.S.R. are some of the by-products of a Godless civilisation. And that is the root cause of all headache That requires a thorough treatment.

According to the Bhagwat Geeta these unwanted children of all countries are known as the Varnasankara. In the present day in order to check the overgrowing population of the world they are all anxious to make propaganda of family planning or in other words the married couples do not want children but they want to enjoy life (?) This enjoyment against the laws of nature is the cause of Varnasankara. And when there is over population of the Varnasankara type of citizen the whole world becomes unfit for habitation by the saner section of human kind. Practically the whole world is turned into a dungeon hell Chastity is the only means to check an overgrowing population of the Varnasankara class. And if you have no respect

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